

COUNCIL MEETING AGENDA

Casper City Council

The Lyric, 230 W Yellowstone Hwy

Tuesday, December 5, 2023 at 6:00 p.m.



COUNCIL POLICY ON PUBLIC COMMENT

- I. Members of the public wishing to speak to an item already on the agenda, other than a public hearing or ordinance reading, may speak during the communications from persons present.
- II. When speaking to the City Council:
 - Please clearly state your name.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal obscenities or threats will be tolerated.
 - Speak to the City Council with civility and decorum.
- III. The City Council will not respond to any comments or questions concerning personnel matters; any such comments or questions will be referred to the City Manager. Public hearing comments and presentations will be limited to five minutes or less per person, and no time extensions will be permitted.
- IV. If Council chooses to address public comments, this will be done during the "Introduction of Measures and Proposals by City Council".
- V. Willful disruption of, or the breach of the peace at, a Council Meeting may result in the removal of any such individuals or groups from the meeting.

Public input via email is encouraged: CouncilComments@casperwy.gov

**Please silence cell phones during the City Council meeting. **

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AGENDA

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF COUNCIL MEETING MINUTES

A. Consent

1. Consideration of **Minutes of the November 21, 2023 Regular Council Meeting**, as Published in the Casper Star-Tribune on December 5, 2023.
2. Consideration of the **Minutes of the November 21, 2023 Executive Session**.

4. CONSIDERATION OF BILLS AND CLAIMS

5. COMMUNICATIONS

A. From Persons Present

6. ESTABLISH DATES OF PUBLIC HEARINGS

A. Consent

1. Establish December 19, 2023 as the Public Hearing Date for:
 - a. **Transfer of Microbrewery Liquor License No. 10 for Bull Horn Brewing, LLC**, dba Bull Horn Brewing, Located at 2027 East Yellowstone Unit B, to Bull Horn Brewing, LLC, dba Bull Horn Brewing, Located at 355 West Yellowstone Hwy.
2. Establish January 16, 2024 as the Public Hearing Date for:
 - a. Council to Sit as a Board of Equalization, for the Purpose of Considering and Approving an **Assessment Roll for Local Assessment District No. 160 – Chinook Trail Improvements**.

7. PUBLIC HEARINGS

A. Ordinances

1. Amending Chapter 2.64 of the Casper Municipal Code – **Removal or Censor of Public Officials**.

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8. SECOND READING ORDINANCES

- A. Ordinance Approving a **Zone Change** of Lots 59 and 60, "**Longview Addition No. 2**" and Lot 9A of the "**Lot 9A & Lot 9B, Luker Addition**" from **PUD (Planned Unit Development) to C-2 (General Business)**.

1. Communications from Persons Present

- B. An Ordinance **Amending Chapter 15.12** of the Casper Municipal Code, **Board of Examiners and Appeals, and Contractor Licensing**.

1. Communications from Persons Present

- C. An Ordinance Approving a Plat and Zone Change for the Proposed **Lower Brothers Addition Subdivision**.

1. Communications from Persons Present

9. RESOLUTIONS

- A. Consent

1. Authorizing **Change Order No. 3** to the Agreement with **Caspar Building Systems, Inc.**, for the **City Hall Project S.A.F.E. Building Remodel**, Project No. 20-004.
2. Authorizing an Agreement with **Casper Electric, Inc.**, for the **Ballfield Lighting Replacements – Phase III**, Project No. 22-045.
3. Authorizing **Change Order No. 1** to the Agreement with **GH Phipps Wyoming, LLC**, for the **Casper Family Aquatics Center Natatorium Improvements**, Project No. 21-031.
4. Authorizing a Contract for Professional Services with **Veolia ES Technical Solutions, LLC**, for **Hazardous Waste Disposal Services**, Project No. 23-043.
5. Authorizing a Grant Award Agreement Between the **Wyoming Office of Homeland Security** and the City of Casper in the Amount of \$12,000 to **Procure Mobile Radios**.
6. Authorizing a Grant Award Agreement Between the **Wyoming Office of Homeland Security** and the City of Casper in the Amount of \$28,000 to **Procure Portable Radios**.

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7. Authorizing a Grant Award Agreement Between the **Wyoming Office of Homeland Security** and the City of Casper in the Amount of \$12,000 to **Procure a Methane Leak Detector**.
8. Authorizing Acceptance of the **2023 BJA Edward Byrne Memorial Justice Assistance Grant** and a Memorandum of Understanding Between the City of Casper and Natrona County Regarding the Distribution and Expenditure of the Grant Funds.
9. Authorizing **Amendment No. 1** to the Lease Agreement with the **Spuds Baseball Club LLC**, for Use of the **Mike Lansing Concessions Stand**.
10. Authorizing the **Release of Local Assessment District Lien Regarding 246 North Nebraska**, Casper, Wyoming.
11. Authorizing the **Release of Local Assessment District Lien Regarding 2904 Coulter Drive**, Casper, Wyoming.
12. Authorizing the **Execution of the At Will Clause of the Employment Agreement** with Cally E. Lund (Martinez), as **Municipal Judge**.
13. Authorizing a Notice of Satisfaction and **Release of a Nuisance Abatement Lien** Concerning **1027 West 14th Street**, Casper, Wyoming.

10. MINUTE ACTION

A. Consent

1. Authorizing the **Purchase of One (1) New Side Loading 27 Cubic Yard Sanitation Truck**, in the Total Amount of \$394,028.00, for Use by the **Solid Waste Division** of the Public Services Department.
2. Authorizing the **Purchase of One (1) New One-Ton Crew Cab 4x4 Pickup Truck with Tilt Bed**, in the Total Amount of \$394,028.00, for Use by the **Solid Waste Division** of the Public Services Department.

11. INTRODUCTION OF MEASURES AND PROPOSALS BY CITY COUNCIL

12. ADJOURN INTO EXECUTIVE SESSION – SECURITY & PERSONNEL

13. ADJOURNMENT OF REGULAR MEETING

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Upcoming Council Meetings

Regular Council Meetings

6:00 p.m. Tuesday, December 19, 2023 – The Lyric

6:00 p.m. Tuesday, January 2, 2024 – The Lyric

Work Sessions

4:30 p.m. Tuesday, December 12, 2023 – The Lyric

4:30 p.m. Tuesday, January 9, 2023 – The Lyric

ZONING CLASSIFICATIONS			
FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay

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